



# Monthly Newsletter

November 2013

*From the LCHA President...*

As we enter this Thanksgiving season, we all have much for which to be thankful – a wonderful neighborhood, a vibrant city and a great country.

A few important items to note in this month's newsletter-

- Board of Directors Nominations - Please find in this newsletter an announcement about nominations for Director and Treasurer positions up for re-election. Nominations are due by November 30th for inclusion in the ballot to be distributed in mid-December.
- Budget 2014 - As part of our planning each year the Board reviews activities for the prior year and anticipates expenses for the upcoming year to keep this community one of the best in Marietta. Your Board is responsible for developing and maintaining a budget each year for the expenses associated with operating our common property and sponsoring social activities for the entire neighborhood. Our assessment for 2014 will remain unchanged at \$360 (including full use of the swim and tennis facilities) and remains the lowest of comparable communities in our area. The final 2014 budget will be approved at the December 12<sup>th</sup> Board meeting. See the attached proposed budget for 2014-2018.
- Remember to **vote** Tuesday, November 5<sup>th</sup>. Our election includes mayor, city council, school board and the Bond Referendum.
- Over the weekend of **November 15<sup>th</sup> – 17<sup>th</sup>** our neighborhood will participate in a food drive for The Center for Family Resources' "**Thanks for Giving**" program. Food may be placed in the available boxes in the Hammock driveway at 1071 Chestnut Hill Circle. For more information see the flier included in the newsletter. If you have questions or would prefer to donate money please contact Ed Hammock at (404) 372-5570.
- Each year during December we collect a "Dollar on Your Door" as a gift for the men who pick up garbage in the neighborhood. The neighborhood will sponsor the event again this year, but **we need your help**. Is there anyone interested in taking a leadership role for this activity? This is an especially good project for high school students who need service hours. If you or someone you know feels called to help please contact me at (404) 226-0088 or [erroll3@att.net](mailto:erroll3@att.net).

There is always more to do than there is time during this time of year. But I suggest taking some time on Thanksgiving morning to support MUST Ministries at the Gobble Jog on the Marietta Square. A worthy jog for a good cause makes that afternoon turkey taste a lot better.

As always, if you have questions or comments, please give me a call.

Happy Thanksgiving,

## 2014 - 2018 LCHA Proposed Budget

	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>
<b>Annual Assessment</b>	<b>\$360</b>	<b>\$360</b>	<b>\$360</b>	<b>\$360</b>	<b>\$360</b>
<b>Revenues</b>	<b>148,200</b>	<b>148,200</b>	<b>148,200</b>	<b>148,200</b>	<b>148,200</b>
<b>Expenses</b>					
Landscaping	25,260	25,765	26,281	26,806	27,342
Architectural Control Services	14,400	14,688	14,982	15,281	15,587
Administration	6,170	6,293	6,419	6,548	6,679
Insurance	6,077	6,199	6,323	6,449	6,578
Mailbox & Sign Posts	541	552	563	574	586
Interest Expense on Loans	3,553	2,784	1,798	758	98
Legal	6,000	6,000	6,000	6,000	6,000
Utilities	16,500	16,995	17,505	18,030	18,571
Social	9,500	9,500	9,690	9,884	10,081
Maintenance & Repairs	13,000	10,000	10,200	10,404	10,612
Pool Management	21,000	21,000	21,000	21,420	21,848
Swim Team	2,550	2,601	2,653	2,706	2,760
<b>Total Expenses</b>	<b>124,551</b>	<b>122,377</b>	<b>123,413</b>	<b>124,860</b>	<b>126,742</b>
<b>Available for Capital Improvements and Reserves</b>	<b>23,649</b>	<b>25,823</b>	<b>24,787</b>	<b>23,340</b>	<b>21,458</b>
<hr/>					
<b>Reserves &amp; Capital Expenditures</b>					
Reserves beginning of year	57,197	58,846	44,669	47,456	48,795
Increase	23,649	25,823	24,787	23,340	21,458
other capital expenditures	(8,000)	(6,000)	(6,000)	(6,000)	(6,000)
loan principal payments	(11,000)	(11,000)	(11,000)	(11,000)	(9,000)
additional loan payment	(5,000)		(5,000)	(5,000)	0
resurface tennis courts				0	(8,000)
paint clubhouse					
resurface pool		(23,000)			
<b>Reserves end of year</b>	<b>56,846</b>	<b>44,669</b>	<b>47,456</b>	<b>48,795</b>	<b>47,253</b>
<b>Loan Balances</b>					
loan balance beginning of year	68,000	52,000	41,000	25,000	9,000
principal payment consolidated loan	(16,000)	(11,000)	(16,000)	(16,000)	(9,000)
new consolidated loan					
<b>loan balance end of the year</b>	<b>52,000</b>	<b>41,000</b>	<b>25,000</b>	<b>9,000</b>	<b>0</b>

## **Around the Neighborhood**

### **Nominations for the LCHA Board of Directors**

The Board of Directors for the Lee's Crossing Homes Association consists of seven individuals elected by the members of the Association, six who serve staggered two-year terms and one who serves an annual term as Treasurer.

Next February, homeowners will elect three Directors for two-year terms, one Director for a one-year term (to fill an unexpired term) and the Treasurer for a one-year term, with all terms beginning March 1, 2014.

Individual resident homeowners who are in good standing with the Association and who consent to serve as a Director or Treasurer may have their names submitted to the nominating committee for inclusion on the ballot. Nominees must be current on all assessments, must pay their 2014 assessments by the close of balloting on February 21, 2014 and must not be subject to any unsatisfied Association fines or liens.

The nominating committee consists of Walt Walker and Joe Fenton. Nominations must be in writing and must be received by the committee on or before November 30th. Nominations must be mailed to the attention of the nominating committee at P.O. Box 1013, Marietta, GA 30061 or emailed to [leescrossing@comcast.net](mailto:leescrossing@comcast.net).

---



### **Donna's Classic Accessories 6th Annual Christmas Shopping Open House!**

555 Russett Court  
Marietta, Georgia 30064

Friday Nov 15, 2013      10am-7pm  
Saturday Nov 16, 2013    10am-1pm

Great Gifts in many styles including the new Chevron pattern! Purses, scarves, college logo items, duffles, kid's items, backpacks, hats, sunglasses, watches, wallets, personalized jewelry, lunch boxes, bows. Many items for \$3, \$10, \$15, \$20.

RSVP Donna Arrants [RSA377@aol.com](mailto:RSA377@aol.com) or (404) 786-8299

---



### **POKER NIGHT**

Looking to get a group together for an ongoing Wednesday night game, unsure of exact format at this time. If interested please call Paul Wilfong (404) 693-1213

## **Pecans - Pecans - Pecans**

Fresh 2013 South Georgia Shelled Pecans – 1 pound bag \$10.00 each

On Sale by Marietta / Lost Mountain Kiwanis Club

At Front Entrance to Lee's Crossing S/D (Lee's Trace at Waterwind Way)

November 9-16-23-30, 2013 (Saturdays) 10am to Noon (or until sold out)

For Pre-Sale or Delivery Please Contact

Bobby Nunnally 770-425-3715 / Jim Tutwiler 770-427-0255 / Paul Williams 770-427-1541

---

## **Neighborhood Notaries**

Greg Amaden	Lee's Trace	770-429-9264
James Belrose	Lees Trace	770-794-9897
Melissa Drehs	Lee's Trace	216-392-1424
Brenda Fairbanks	Trailwood Lane	678-290-4810
Angela G. Ford	Lee's Trace	678-234-7430
Carolyn Richardson	Cedar Branch Court	770-427-9900
Cecilia E. White	Trailwood Lane	678-797-6209

If you are a Notary and are willing to help out your neighbors, please send your name and phone number to [leescrossing@comcast.net](mailto:leescrossing@comcast.net).

---



## **Clubhouse Rentals**

If you have any questions or need to book the clubhouse, please call or e-mail Tricia Wilson at 770-428-8144 or [triciaww@mindspring.com](mailto:triciaww@mindspring.com). In an effort to keep our Clubhouse clean and in the best condition, the rental deposit has increased to **\$250**. However, if you return the clubhouse after rental in its best condition, the entire deposit will be returned.

---



## **Holiday Garbage Schedule**

Thursday, Nov. 28, 2013, and Friday, Nov. 29, 2013

Regular services for Monday and Thursday will be on Monday only before the holiday

Regular services for Tuesday and Friday will be on Tuesday only before the holiday

Yard waste services will be on Wednesday



### **Upcoming Neighborhood Events - Mark Your Calendars**

**Good ol' boys and girls, Cowboys, Cowgirls, Redneck  
Dinner and Dance Party**  
Live Band; 5th Element  
Adults Only

Come dressed as your favorite, redneck, cowboy or cowgirl,  
good ol'boy and girl.

**Saturday, November 9, 2013 7-11**

Menu: Pork tenderloin, Nik's potatoes, and salad

**Please RSVP for the dinner by November 6.**  
**No RSVP after November 6, as we are ordering food.**  
**The band will start at 8:00 and all are welcome to come listen and dance.**  
RSVP to Shellie Evans at [sc4evans@gmail.com](mailto:sc4evans@gmail.com) or [404-405-5852](tel:404-405-5852).

**Dec. 31 - New Year's Eve**

More details for each event will be in upcoming newsletters

---

### **Classifieds**

**CLASSIFIED SUBMISSIONS:** When submitting a classified ad, please use the format being used for the ads listed below. Pictures will not be printed. Please make sure to include contact information and state how long you wish the article to run. **All submissions will run ONE MONTH unless otherwise requested.**

#### **Moving Sale**

Please call Ivette at 770-422-5856. Best Offer.

Cherry Wood China Cabinet and table with 6 chairs and two leaves. Table fits 12 with leaves.  
2 Queen Anne Chairs and Antique Sofa \* Factory Singer Sewing machine \*  
Cargo Solid Wood twin bed with trundle and matching desk and chair \*  
1 child's desk and hutch with chair \* 1 child's drawer with mirror \*  
Wood Kitchen table and five chairs

#### **Babysitting Service**

Need A Babysitter for Date Night?! Call me! I am a 27 yr old EMT/Nurse and I am looking for families to babysit for. I have over 16 years of experience babysitting for children of all ages from infants to teens. Jennifer Bramlett 770-596-9806 (cell)

**Pet Sitting**

Need a pet sitter for vacations? Call me! I love animals and have two cats of my own. I have been pet sitting for many families within the neighborhood. Jennifer Bramlett 770-596-9806(cell)

**Babysitter/Pet Sitter**

Responsible 13 1/2 year old, Infant/Child CPR & First Aid Certified. Volunteers weekly in Church Nursery with Infants - 4 year olds. References available.  
Contact Ashley Brown 678-580-9110 or ruick1@att.net

**For Sale**

2002 Chrysler PT Cruiser Touring Edition - good condition, clean and dealer maintained. All service records available and has always been garaged. 153,000 miles. \$2,200.00.  
Call Diane Prosser 770 422 0781

**Landscape Consulting**

Did you know you have a former golf course superintendent and current professional landscaper living right in your neighborhood? Rob Herrero is happy to work with you on any hardscapes, water features, irrigation, plant design and installation as well as landscape lighting. Prices known to beat most every competitor in town. Call 404-431-0010 for a free consultation. Fall Special- 5 light system installed for \$900. Get your home ready for the holiday party season!

**For Sale**

36" Fluorescent aquarium light hood. Holds 2 "T" series fluorescent bulbs (included) less than a year old. I have \$200 into it looking for \$75. If interested please call Paul 404 693 1213

**Babysitting**

Do you need a babysitter? I am 17 years old and experienced with kids, CPR and first aid certified, and a life guard at Lee's Crossing pool. Please call Naomi Bartlett, 678 388 9716

**Dog Walking/Pet Sitting**

Want someone to walk your dog while you work, or sit with your pet while you take a trip? I have had several dogs of my own and loved them as if they were my children. I have years of experience taking care of dogs, large and small. I am retired and live in the neighborhood at 1211 Cliffpine Court. Call or E-mail me: Brenda Almon at 770-375-8869. [almonbrenda@yahoo.com](mailto:almonbrenda@yahoo.com).

**Babysitting**

I am available for babysitting. I am babysitting certified and 13 years old (almost 14). Contact Chandler Wooten at 770-843-8638 or [Chandlerwooten1111@gmail.com](mailto:Chandlerwooten1111@gmail.com).

## Around Town

### Calendar of Events – November

Day	Event
2, 3, 9, 10, 16, 17, 23, 24, 30	Farmer's Market
2, 7, 8, 9, 14, 15, 16, 21, 22, 23, 28, 29, 30	Haunted Walking Tour
2, 7, 8, 9, 14, 15, 16, 21, 22, 23, 28, 29, 30	Trolley Tour
2, 6, 9, 16, 20, 23, 27, 30	Wine Tasting
2	Atlanta Undy 5000
5, 12, 19, 26	Open Bluegrass Jam
5, 12, 19, 26	Marietta Civitan Club
6, 13, 20, 27	Tacos & Tunes @ Taqueria Tsunami
8	Holiday Open House
9, 23	Marietta Square Artists' Market
11	Veteran's Day Parade
12	Live Well Marietta
13	Toddler Museum Mice Tour
15, 22, 29	Candlelight Shopping on Square
16	She Who Laughs – Master Class in Joyful Living
17	Marietta/Cobb Museum of Arts & Crafts Expo
20	Garden Stories Growing Seeds
28	Gobble Jog
30	Small Business Saturday

These events are from the City of Marietta calendar. For more information on any of these events, go to <http://www.historicdowntownmarietta.com/events-calendar/month/01-10-2013> and click on the event.

---





## Thousands of families struggle to keep food on the table.

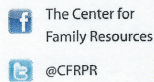
Thanksgiving week can be even more financially stressful when students are home from school for more than just the holiday meal. Through participation in the annual Thanks for Giving food drive, our generous community captures the true spirit of Thanksgiving.

With harvesting hands and a helping heart, please host a food drive and collect the following items:

- |   |  |
|---|--|
| <input type="checkbox"/> Dressing mix / gravy                           | <input type="checkbox"/> Dried beans   |
| <input type="checkbox"/> Cranberry sauce                                | <input type="checkbox"/> Peanut butter   |
| <input type="checkbox"/> Canned or instant potatoes (sweet or white)    | <input type="checkbox"/> Canned meat, tuna, or ham                               |
| <input type="checkbox"/> Canned green/yellow vegetables                 | <input type="checkbox"/> Rice, pasta, or cereal                                  |
| <input type="checkbox"/> Non-refrigerated pie shell and pumpkin pie mix | <input type="checkbox"/> Soup  |
| <input type="checkbox"/> Dried or canned milk                           | <input type="checkbox"/> Bread or rolls  |
| <input type="checkbox"/> Roasting pan                                   | <input type="checkbox"/> Canned fruit  |
|   | <input type="checkbox"/> \$15 gift certificate from a local grocer for a turkey* |

For more information on food drives, making donations or volunteering, contact Sarah Tonsmeire at 770.428.2601 or [SarahTonsmeire@TheCFR.org](mailto:SarahTonsmeire@TheCFR.org)

Follow us on Social Media!



[www.TheCFR.org](http://www.TheCFR.org)



## Become a Friend of the Feast!

\$325 could provide boxes for 5 families.  
\$195 could provide boxes for 3 families.  
\$65 could provide a box for 1 family.  
\$15 gift certificate could provide a ham or turkey for a family.

## Important Dates:

Registration for Families:  
Tues. Oct. 1 and Wed. Oct. 2  
Cobb Civic Center

Food Drive Drop-Off Dates:  
Wed. Nov. 20 and Thurs. Nov. 21  
Jim R. Miller Park | 10 AM - 4 PM

Food Box Distribution:  
Fri. Nov. 22 and Sat. Nov. 23  
Jim R. Miller Park  
(By Appointment Only)

\* Please make checks payable to:



995 Roswell Street, Suite 100  
Marietta, GA 30060

If you know of someone in need this holiday season, please call 770.428-2601, ext. 414 for more information.

**Thanksgiving Food Collection**  
**Friday, November 15 – Sunday, November 17**  
**Collection Boxes at Hammock Residence**  
**1071 Chestnut Hill Circle**



# *Marietta Parent Prom*

**SATURDAY, MARCH 22, 2014**



**MARIETTA HIGH SCHOOL PERFORMING ARTS CENTER  
1171 Whitlock Ave NW, Marietta, GA 30064**

**8 p.m. to Midnight (*Adults Only*)**

**EARLY BIRD SPECIAL: \$95 per couple\* / \$70 individual\***

\*Prices will increase after December 15, 2013.

***Regular Price:* \$100/couple and \$75.00/individual\***

**ENJOY LIVE ENTERTAINMENT INCLUDING PERFORMANCES BY THE MARIETTA HIGH SCHOOL BAND,  
DJ & DANCING, REFRESHMENTS AND SILENT AUCTION!**

**FIND OUT MORE: TICKETS AND SPONSORSHIP**

**[WWW.MARIETTABANDPARENTS.WEEBLY.COM](http://WWW.MARIETTABANDPARENTS.WEEBLY.COM)**

### Neighborhood Business Spotlight

If you would like to tell your neighbors about your business or recommend someone else's - business, please send us a **BRIEF** paragraph giving pertinent information along with contact information. Submissions will printed first come – first serve each month, based on space. Send your information to [leescrossing@comcast.net](mailto:leescrossing@comcast.net). Note: Please keep descriptions to **ONE SHORT paragraph** in WORD format. Do not send brochures, flyers or pictures as they will not be published. ***ALL SUBMISSIONS MUST BE SENT TO EITHER [leescrossing@comcast.net](mailto:leescrossing@comcast.net) or to [trevathan.angelia@gmail.com](mailto:trevathan.angelia@gmail.com). NO SUCCESSIVE MONTHS.***

**Business Spotlight:**

**I Recommend:**

**To receive newsletter by e-mail: send request to [leescrossing@comcast.net](mailto:leescrossing@comcast.net).**

For **ON-LINE EDITION**, go to [www.leescrossingmarietta.com](http://www.leescrossingmarietta.com)

**DEADLINE FOR SUBMISSIONS for the December 2013 Newsletter is November 28. Any submissions after this date cannot be guaranteed inclusion.**

Newsletter Editor: Angelia Trevathan  
Phone: 770-312-6374

e-mail: [trevathan.angelia@gmail.com](mailto:trevathan.angelia@gmail.com)

The LCHA Newsletter and Website are published and maintained for the benefit of Lee's Crossing homeowners. The purpose of the Newsletter and the Website is to promote Lee's Crossing and to provide our homeowners with information regarding Lee's Crossing activities and related issues. The homeowners have entrusted the LCHA Board of Directors with the obligation and right to ensure content conforms to this purpose. As such, articles or advertising endorsing political positions or candidates or other subject matter the Board deems to be divisive, offensive or inappropriate in nature will not be published or posted. All appropriate content is welcomed and encouraged as a means of furthering awareness and communication within our neighborhood.

**Mailbox Repair:** If you need a new post call Bob Schoonover at 770-422-8774. Contact Cindi Filer at 404-518-5809 for mailbox post paint.

**Clubhouse Rental:** Call Tricia Wilson at 770-428-8144 or e-mail [triciaww@mindspring.com](mailto:triciaww@mindspring.com)

**Neighborhood Directories:** Soft copies of the Neighborhood Directory are available in PDF format. Send request to [leescrossing@comcast.net](mailto:leescrossing@comcast.net).

**Clubhouse WiFi network Name/Password:** lcswimtennis

### **Board Members**

Erroll Eckford, President    404-226-0088  
656 Trailwood Lane

Brad Herr, Director        770-499-9354  
603 Briarmeade Drive

Walt Walker, Director       770-428-4755  
1060 Foreststone Way

Angela Ford, Treasurer    678-234-7430  
521 Lee's Trace

Jim Martin, Director        770-420-3484  
1139 Chestnut Hill Circle

Covenant Enforcement  
David Waldrep  
770-514-0821

David Hettrich, Director    770-425-0290  
463 Lee's Trace

[dfwaldrep@gmail.com](mailto:dfwaldrep@gmail.com)

**Board Email:** [leescrossing@comcast.net](mailto:leescrossing@comcast.net)